

Book 1, Number 0157:

Narrated Khuzaymah ibn Thabit: The Prophet (peace_be_upon_him) said: The time limit for wiping over the socks for a traveller is three days (and three nights) and for a resident it is one day and one night.

Book 1, Number 0158:

Narrated Ubayy ibn Umarah: I asked: Messenger of Allah (peace_be_upon_him) may I wipe over the socks? He replied: Yes. He asked: For one day? He replied: For one day. He again asked: And for two days? He replied: For two days too. He again asked: And for three days? He replied: Yes, as long as you wish.

Book 1, Number 0159:

Narrated Al-Mughirah ibn Shu'bah: The Messenger of Allah (peace_be_upon_him) performed ablution and wiped over the stockings and shoes.

Book 1, Number 0160:

Narrated Aws ibn AbuAws ath-Thaqafi: The Messenger of Allah (peace_be_upon_him) performed ablution and wiped over his shoes and feet. Abbad (a sub-narrator) said: The Messenger of Allah (peace_be_upon_him) came to the well of a people. Musaddad did not mention the words Midat (a place where ablution is performed), and Kazamah (well). Then both agreed on the wording: "He performed ablution and wiped over his shoes and feet."

Book 1, Number 0161:

Narrated Al-Mughirah ibn Shu'bah: The Messenger of Allah (peace_be_upon_him) wiped over the socks.

Book 1, Number 0162:

Narrated Ali ibn AbuTalib: If the religion were based on opinion, it would be more important to wipe the under part of the shoe than the upper but I have seen the Messenger of Allah (peace_be_upon_him) wiping over the upper part of his shoes.

Book 1, Number 0165:

Narrated Al-Mughirah ibn Shu'bah: I poured water while the Prophet (peace_be_upon_him) performed ablution in the battle of Tabuk. He wiped over the upper part of the socks and their lower part.

Book 1, Number 0166:

Narrated Hakam ibn Sufyan ath-Thaqafi: When the Messenger of Allah (peace_be_upon_him) urinated, he performed ablution and sprinkled water on private parts of the body.

Book 1, Number 0175:

Narrated Some Companions of the Prophet: The Prophet (peace_be_upon_him) saw a person offering prayer, and on the back of his foot a small part equal to the space of a dirham remained unwashed; the water did not reach it. The Prophet (peace_be_upon_him) commanded him to repeat the ablution and prayer.

Book 1, Number 0178:

Narrated Aisha, Ummul Mu'minin: The Prophet (peace_be_upon_him) kissed me and did not perform ablution.

Book 1, Number 0181:

Narrated Busrah daughter of Safwan: Abdullah ibn AbuBakr reported that he heard Urwah say: I entered upon Marwan ibn al-Hakam. We mentioned things that render the ablution void. Marwan said: Does it become void by touching the penis? Urwah replied: This I do not know. Marwan said: Busrah daughter of Safwan reported to me that she heard the Messenger of Allah (peace_be_upon_him) say: He who touches his penis should perform ablution.

Book 1, Number 0182:

Narrated Talq: We came upon the Prophet of Allah (peace_be_upon_him). A man came to him: he seemed to be a bedouin. He said: Prophet of Allah, what do you think about a man who touches his penis after performing ablution? He